

## **37<sup>th</sup> APCCA Registration Form**



- 1. Please duplicate extra copies of this registration form if there is more than one delegate attending from your country/area.
- 2. Please complete and return this delegation summary by email or fax to the 37th APCCA Organizing Committee before 15<sup>th</sup> September, 2017.
- 3. Email of the Conference Committee: <a href="mailto:apcca.2017@corrections.gov.fj">apcca.2017@corrections.gov.fj</a> Fax: 679 3302523

Nationality: (Country, Area or Organization)								
First name:			Surname:				Photo:	
Title (Mr/Ms/Mrs):			Birth date:					
<b>Department:</b>			Position:				Please affix a passport	
Email:			Telephone:				size photo (3.75cm wide *	
Passport Number:			Special diet:				5cm high) if available ,	
Arrival Date:			<b>Departure Date:</b>				larger than 80kb	
Arrival at:			Departure at:					
Flight:			Flight:					
<b>Contact Person in</b>								
<b>Emergency:</b>	Name:			Mobile numbe	er			
	Email:							
Food preference:		Shirt or	r Blouse Size					
		Circle v	where appropriate:					
		S	M	L	XL	2XL	3XL	

Presentation Topic	Agenda Item 1: The Challenges and Initiatives in Corrections.				
Please tick appropriate box (es) from Agenda Item					
2 – 5 of which your Country would like to present on. Agenda Item 1 is mandatory.	Agenda Item 2: Embracing Technology in Rehabilitation, Prisoner Management and Prison Design - Balance Between Technology and People.				
	Agenda Item 3: Initiatives in Community Based Sentences and Post-Release Reintegration: What is Working Well.				
	Agenda Item 4: How to Improve and Achieve Better Outcomes in Corrections/Prison				
	Industries.				
	Agenda Item 5: Best Practice in Caring for Aged, Dementia, and Psychiatric Inmates.				